

## **Environmental Stakeholder Brown Bag**

Wednesday, May 1, 2013

12:00 - 1:00 p.m.

Room 3233 EPA East, 1201 Constitution Avenue, N.W.

Call-in Number: 1-866-299-3188, Conference Code: (b) (2)

### **AGENDA**

#### **BRIEFING & DISCUSSION**

1. Draft National Rivers and Streams Assessment 2008-2009 Report

#### **UPDATES**

2. Office of Water Major Successes/Accomplishments (2008-present)
3. Budget: Elimination of BEACH Act funding to states
4. Update: Waters of the U.S.
5. Enhancing EPA's Role in Voluntary Restoration
6. Update: Proposed Effluent Limitation Guidelines & Standards for the Steam Electric Power Generating Industry
7. Update: Chloride National Criteria
8. Blueprint for Integrating Technology Innovation into the National Water Program
9. Update: Proposed Stormwater Rule
10. Update: Draft Permitting Guidance for Oil and Gas Activities using Diesel